



# Associate Degree Nursing & Pre-Nursing Scholarship Application





## Giving Golden Opportunities by:

Increasing the supply of health professionals practicing in underserved areas

Improving access to healthcare in rural and urban areas of California

Helping students to pursue a career in the health professions

Awarding health professionals who are dedicated to practicing in underserved communities

# **Application Instructions**



# APPLICANTS MAY APPLY FOR ONLY ONE AWARD USING THIS APPLICATION.

The purpose of the Associate Degree Nursing (ADN) and Pre-Nursing Scholarship awards is to increase the number of registered nurses (RN) practicing in medically underserved areas of California.

Applications for the Associate Degree Nursing and Pre-Nursing Scholarship are accepted biannually. Monies awarded under these programs are intended to pay tuition, required fees, books, supplies, and educational equipment costs related to the applicants registered nurse or pre-nursing education. All awards are subject to the availability of funding.

#### **SELECTION CRITERIA**

Selection for the ADN and Pre-Nursing Programs is based solely on information contained in the application and supporting documentation. Selection for awards is based on the following criteria:

#### **Counties in most need of Registered Nurses**

**Work Experience -** nursing and non-nursing work experience in a medically underserved area (MUA).

**Financial Need** - actual or potential difficulty in completing education in the absence of an award.

Career Goals - professional goals for the next five to ten years.

**Cultural** / **Linguistic skills & abilities -** Cross-culture experiences; for example, employment, school, travel abroad, and family settings.

**Community Service -** documented volunteer service and/or activities, particularly in a MUA.

**Community Background -** family structure and community where you grew up; for example, rural, inner city/urban, suburban, or MUA.

**Academic Performance -** prior and current academic performance; potential for future academic success.

#### Priority will be given to:

Individuals whose community background and commitment indicates the likelihood of long-term employment in a medically underserved area even after the service obligation has ended.

Awards are made on a competitive basis. Each part of the application must be completed. All supporting documentation must be submitted. Only complete applications will be evaluated. The Foundation will not notify individuals if their application is incomplete.

#### **ADN SCHOLARSHIPS**

Students may receive up to \$8,000 for the Associate Degree Nursing Scholarship. Scholarships are funded for one academic year, usually 2 semesters or 3 quarters. Your graduation date may impact the amount of funding you are eligible to receive.

#### **Scholarship Eligibility**

Scholarships are available to students who are enrolled or accepted in an associate degree nursing program. Priority will be given to students who will be graduating within 1-2 years. Awardees must sign a contract with the Office of Statewide Health Planning and Development and agree to the following terms:

Be a U.S. citizen or permanent resident and a California resident.

**Complete a 2-year service obligation** to practice in a medically underserved area of California as a RN providing direct patient care.

Be a full-time or part-time student (no less than 6.0 units) in a California accredited school.

Maintain a minimum cumulative GPA of 2.0 each year scholarship funds are sought.

#### **SUBMIT THE FOLLOWING:**

#### 1. Official transcript(s) related to your nursing education

If you are a student in your first year of the nursing program and your transcripts do not reflect your nursing education, submit your most current transcript.

The transcript(s) must be marked official by the school and delivered to the Foundation in a sealed envelope. The Foundation will not accept unofficial transcripts, copies or print outs of transcripts, or transcripts in an open/unsealed envelope.

#### 2. Personal Statements (Part D of the application)

Attach your personal statements to the application. Your statements must be typed. Statements must provide a comprehensive response to each question. Please limit all Personal Statements to not more than 7 pages. Restate and number each question along with your answer.

#### 3. Two Letters of Recommendation

Letters of recommendation must be current or dated within the last six months of the application deadline. The letters must be on letterhead or include the author's title, name of employer, mailing address, and phone number. It is recommended that at least one letter be from a faculty member. To receive maximum credit for community service a letter from the agency where service was provided must be submitted.

#### 4. Graduation Date Verification Form

This form must be signed by the nursing program director or a faculty member authorized to sign on the director's behalf. The Graduation Date Verification Form is enclosed as part of the scholarship application. Applicants can also download this form from the Foundation's Web site at www.healthprofessions.ca.gov.

#### 5. Verification of Language Fluency

Fluency in a language other than English must be verified on the Employment or Graduation form or in a letter of recommendation from employer or school faculty.

# Application Instructions (cont.)



#### 6. Student Aid Report (SAR)

Students must submit the final 2006-2007 SAR. The SAR must indicate the student's expected family contribution (EFC). The FAFSA is available from all college financial aid offices and is also available on the Internet at www. ed.gov/offices/OPE/express.html.

Or

#### 2005 Federal Tax Return with all W-2s

Applicants who do not apply for financial aid must submit a complete copy of their 2005 Federal tax return with all W-2s. The State tax return will not be accepted in lieu of the Federal tax return.

#### PRE-NURSING SCHOLARSHIP

Students may receive up to \$4,000 for the **Pre-Nursing Scholarship Program**. Priority will be given to students who will be entering a nursing program within 1 year.

#### **Eligibility**

Awards are available to students who are currently enrolled in pre-nursing course work and who are attending school in one of the Central Valley counties: Fresno, Kern, Kings, Madera, Merced and Tulare. Awardees must sign a contract with the Office of Statewide Health Planning and Development and agree to the following terms:

Be a U.S. citizen or permanent resident and a California resident.

**Upon completion of a nursing program**, complete a 1-year service obligation to practice in a medically underserved area of California as a RN providing direct patient care.

Be a full-time or part-time student (no less than 6.0 units) in a California accredited school.

Maintain a minimum cumulative GPA of 2.5 while completing pre-nursing coursework.

#### SUBMIT THE FOLLOWING:

#### 1. Official transcript(s) related to your pre-nursing education

The transcript must be marked official by the school and delivered to the Foundation in a sealed envelope. The Foundation will not accept unofficial transcripts, copies or print outs of transcripts, or transcripts in an open/unsealed envelope.

#### **2. Personal Statements** (Part D of the application)

Attach your personal statements to the application. Your statements must be typed. Statements must provide a comprehensive response to each question. Please limit all Personal Statements to not more than 7 pages. Restate and number each question along with your answer.

#### 3. Two (2) letters of recommendation

Letters of recommendation must be current or dated within the last six months of the application deadline. The letters must be on letterhead or include the author's title, name of employer, mailing address, and phone number. It is recommended that at least one letter be from a faculty member. To receive maximum credit for community service, a letter from the agency where service was provided must be submitted.

#### 4. Pre-Nursing Verification Form

This form must be signed by the nursing program director or a faculty member authorized to sign on the director's behalf. The Pre-Nursing Verification Form is enclosed as part of the scholarship application. Applicants can also download this form from the Foundation's Web site at www.healthprofessions.ca.gov

#### 5. Verification of Language fluency

Fluency in a language other than English must be verified on the Employment or Pre-nursing verification form or in a letter of recommendation from employer or school faculty.

#### 6. Student Aid Report (SAR)

Students must submit the final 2006-2007 SAR. The SAR must indicate the student's expected family contribution (EFC). The FAFSA is available from all college financial aid offices and is also available on the Internet at www.ed.gov/offices/OPE/express.html.

Or

#### 2005 Federal Tax Return with all W-2s

Applicants who do not apply for financial aid must submit a complete copy of their 2005 Federal tax return with all W-2s. The State tax return will not be accepted in lieu of the Federal tax return.

#### **INELIGIBILITY FOR AWARDS**

Applicants who owe a service obligation to practice direct patient care to another entity entered into before filing an application with the Foundation are ineligible to receive a scholarship. Previous obligations must be completed before applying. Awardees who breach their contract with the Office of Statewide Health Planning and Development will not be allowed to reapply for additional awards.

#### **APPLICATION SUBMISSION**

Applications must be postmarked by the deadline. In order to be eligible, each part of the application must be completed. All supporting documentation must be submitted. The Foundation will not notify applicants if their application is received incomplete. Applicants are urged to contact the Foundation at (800) 773-1669 prior to the final filing date to verify if their application was received complete. Do not bind or submit applications in a loose-leaf binder.

#### **NOTIFICATION OF AWARDS**

The Foundation will notify applicants of their application results within eight weeks of the postmark deadline.

SPRING APPLICATION POSTMARK DEADLINE: MARCH 24, 2006 FALL APPLICATION POSTMARK DEADLINE: SEPTEMBER 11, 2006

#### Submit applications to:

Health Professions Education Foundation ADN & Pre-Nursing Scholarship Programs 818 K Street, Suite 210 Sacramento, CA 95814 (800) 773-1669 or (916) 324-6500

Application	☐ Associate Degree Nursing Scholarship: \$8,000
Do you owe an existing service obligation to another entity? Yes No	Pre-Nursing Scholarship: \$4,000
(If yes, previous obligations must be completed before applying)	Please enter the scholarship amount you are requesting:  \$
	nplete each part of the application form. Make sure all supporting documents are be postmarked by the application deadline. Late applications will not be evaluated
PART A – PERSONAL INFORMATION Applicants may apply for only one award using this application. (Please type or print your answers in the space provided) Note: Pre-Nursing Scholarship is only available for students in the Central Valley.	List any languages you are fluent in, other than English.  Please submit validation (see item 5 in the instructions).  1
Name:	Are you a citizen or permanent resident of the U.S.?
Mailing Address:	(If no, do not continue. You must be a citizen or permanent resident to apply)
City: State: Zip:	Are you a California resident? ☐ Yes ☐ No
County:	PART B – WORK EXPERIENCE Please list all work experience you have had. List most recent employer
Permanent Address:	first. Attach additional work history on page 5 (maximum of 5 employers).
City: State: Zip:	Employer's Name:
County:	Address:
Home Phone: Work Phone:	City: State: Zip:
Social Security # CA Drivers License #	County:
Date of birth:// Age: Gender: Male Female  Marital Status: Unmarried Married	Your Supervisor's Name: Office Phone:
Number of dependents other than self and spouse:	Your Position/title: Monthly Salary:
(As declared on tax returns or student aid report)  Are you a previous awardee of the Foundation? YesNo	□Full-time <b>OR</b> □Part-time
If yes, please enter the contract #	Employment Start Date:// Employment End Date://_
Are you the first in your family to attend college? ☐ Yes ☐ No	Average hours worked (please choose only one):
Which best describes your ethnic background:  □ Asian American □ Pacific Islander □ African American	/day/week/ month
□ Caucasian □ Native American □ Hispanic/Latino  Other (Please specify) □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	Brief description of your job duties:
If Native American, please specify tribal affiliation and submit verification:	
FOR OFFICE	AL USE ONLY
Recd: Compl / Inc:	Omitted: App Pgs GDV EVF SAR TAX LoR Oth
App Inquiry: ( ) ( )	HPEF Contact: for:
Input By: MUA: Yes / No	CT#:

**Comments:** 

Reviewed By:

# Application

Please refer to the application instructions before you begin.

Associate Degree Nursing Scholarship: \$8,000 Pre-Nursing Scholarship: \$4,000



#### PART C - COMMUNITY BACKGROUND

For each age category below, list the city, county, state, or country you grew up in. Check socioeconomic status and geographic characteristics for each applicable age category.

Age Category	Rural	Inner City/Urban	Suburban		Poor	Middle-class	Upperclass
Birth-10 years	s 🔲			1			
City:		Co	ounty:				State:
Country:							
Age Category	Rural	Inner City/Urban	Suburban		Poor	Middle-class	Upperclass
11-20 years City:		Co	unty:				State:
Country:							
21-30 years		Inner City/Urban			Poor		
Country:							
31-40 years City:		Inner City/Urban	ounty:		Poor	Middle-class	Upperclass State:
,							
41+ years City:		Inner City/Urban	ounty:		Poor	Middle-class	Upperclass State:

#### PART D - PERSONAL STATEMENTS

Attach your personal statements to the application. Your statements must be typed. Restate and number each question along with your answer.

- 1. What kind of work would you like to do immediately after graduation?
- 2. What kind of work do you think you'll be doing in five years?
- 3. What is your vision of your professional future in ten years?
- 4. Describe any community service, volunteer activities, or club memberships within the past two years (Please attach any letters of recommendation you may have. Do not include experience for which you received academic credit).
- 5. Describe your family background including: your father's and mother's occupation, annual income, marital status, and number of dependents including yourself.
- 6. Describe how your background is relevant to your interest in pursuing a nursing career. Do you see your background as an advantage, disadvantage or both?
- 7. Describe your experiences in cross-cultural situations, which may include employment, school, travel abroad, and family settings.

#### PART E - QUESTIONNAIRE

☐ Friend/Acquaintance ☐ Other please specify

where did you near about the Associate Degree Nursing / Pre-	Nursing
Program? (Check all that apply)  ☐ School ☐ Work (employer or co-worker) ☐ Friend/Acquaintan	ce <b>T</b> TV
☐ Foundation Web site ☐ Other Web site ☐ Advertisement	Radio
☐ Newspaper or publication (please specify)	
Organization or Affiliation (please specify)	
Other source (please specify)	
Where did you receive the Associate Degree Nursing / Pre-Nur Program application form? (Check only one.)	sing
☐ Financial Aid Office ☐ Program Director/Instructor ☐ Foundation Web site ☐ Other Web site ☐ Work (employer/	

#### PART F - APPLICATION CERTIFICATION

I certify that all information in this application is true and accurate to the best of my knowledge. I authorize the Health Professions Education Foundation to verify any information submitted as part of this application. I understand that falsification of information contained in this application will disqualify my application and that the Board of Registered Nursing will be notified.

I understand that if falsification is discovered after I have been awarded, I will be required to repay all funds awarded, plus interest and administrative fees.

I understand that once submitted, my application and supporting documents become the rights of the Health Professions Education Foundation. I also understand that my personal statements become the property of the Foundation and may be used, including but not limited to, advertising/marketing, program reports, newsletters, and other publications.

Printed name: (last name, first name, middle initial)	
Applicant's Signature:	Date:

SPRING POSTMARK DEADLINE MARCH 24, 2006 FALL POSTMARK DEADLINE SEPTEMBER 11, 2006

**SUBMIT APPLICATIONS TO:** 

Health Professions Education Foundation ADN & Pre-Nursing Scholarship Programs 818 K Street, Suite 210 Sacramento, CA 95814

#### ADN SCHOLARSHIP CHECKLIST

1. Official Transcript(s) related to your nursing education
2. Personal Statements
3. Two (2) Letters of Recommendation
4. Graduation Date Verification Form
5. 2006-2007 Student Aid Report (SAR) or
2005 Federal tax return and all W-2s

### PRE-NURSING SCHOLARSHIP CHECKLIST

Last Revised: 12/12/05

## **GRADUATION DATE VERIFICATION FORM**

# (ADN Applicants Only) \*Must be completed by the Program Director or the director's designee.

The student named below is applying for a scholarship from the Health Professions Education Foundation. This form is required for the application to be considered complete. The form must be returned to the Foundation with an original signature.

Applicant's Name:							
School Name:							
Program Enrolled:							
Address:							
City:							
Year Entered:	Month/Year	Expected (	Graduation Da	te:	Month/Year		
Enrollment Status:	□F/T □		f of units curre or # of units eq			ar system:	
(Based on FALL or SPRING S Please comment on t			d potential for	academ	ic success.		
Student is fluent in a	language other th	an English:	☐ Yes ☐	No □	Unknown		
		· ·					
This form was comple	eted by						
Name: (Please Print) _			Ti	tle:			
Signature:							
Phone Number: (							
Please check one:							
☐ I certify that	I am the Program	Director.					
	I am authorized to		ocument on h	ehalf of	the Program [	Director	

## **Additional Work History**

Please list all work experience you have had. List most recent employer first (maximum of 4 employers).



Employer's Name:		Employer's Name:	
Address:		Address:	
City:	State: Zip:	City:	State: Zip:
County:		County:	
Your Supervisor's Name:	Office Phone:	Your Supervisor's Name:	Office Phone:
Your Position/title:	Monthly Salary:	Your Position/title:	Monthly Salary:
□Full-time <b>OR</b> □Part-time		□Full-time OR □Part-time	
Employment Start Date:/_/ Employ	ment End Date:/_/_	Employment Start Date:// I	Employment End Date:/_/_
Average hours worked (please choose only on	e):/day/week/ month	Average hours worked (please choose	only one):/day/week/ month
Brief description of your job duties:		Brief description of your job duties:	
Employer's Name:			
City:	State: Zip:	City:	State: Zip:
County:		County:	
Your Supervisor's Name:	Office Phone:	Your Supervisor's Name:	Office Phone:
	Office Frience.	· ·	
Your Position/title:		Your Position/title:	Monthly Salary:
•		Your Position/title:	
Your Position/title:	Monthly Salary:		Monthly Salary:
Your Position/title:  Full-time OR □ Part-time	Monthly Salary:	□ Full-time <b>OR</b> □ Part-time  Employment Start Date:// I	Monthly Salary:
Your Position/title:	ment End Date:/_/ e):/day/week/ month	☐ Full-time OR ☐ Part-time  Employment Start Date:/_/_ I  Average hours worked (please choose	Monthly Salary:
Your Position/title:	ment End Date:/_/ e):/day/week/ month	☐ Full-time OR ☐ Part-time  Employment Start Date:/_/_ I  Average hours worked (please choose	Employment End Date:/_/_ e only one):/day/week/ month



#### **BOARD OF TRUSTEES**

Gary Gitnick, M.D., Chairman Los Angeles, CA

Leticia C. Mendez, Vice Chair Camarillo, CA

Diana Bonta, R.N., Dr.P.H. Los Angeles, CA

Richard Fantozzi, M.D. (effective 1/1/06) Murrieta, CA

Keith S. Feder, M.D. Manhattan Beach, CA

Tadao Fujiwara, M.D., Pharm.D. Los Angeles, CA

Tessie Guillermo San Francisco, CA

Marcella Low Redondo Beach, CA

Deepak Kumar Rajpoot, M.D. Orange, CA

Justin H. Sanders, J.D. Los Angeles, CA

Lisa Williams San Francisco, CA

Barbara Yaroslavsky (effective 1/1/06) Los Angeles, CA

#### **EX-OFFICIO MEMBER**

David M. Carlisle, M.D., Ph.D. Sacramento, CA

#### **FOUNDATION STAFF**

Diane Tomoda Interim Executive Director

Sondra R. Jacobs Program Officer

Carlos Rodriguez Program Assistant

## **PRE-NURSING VERIFICATION FORM**

\*Must be completed by the Program Director or the director's designee.

The student named below is applying for a scholarship from the Health Professions Education Foundation. This form is required for the application to be considered complete. The form must be returned to the Foundation with an original signature.

Applicant's Name:			
School Name:			
Address:			
City:	County:	Sta	ate: Zip
Year Entered:	Anticipated Enrollment in	to Nursing Program:	Month/Year
Enrollment Status:	T P/T # of un	its currently enrolled	_
Does the student appear to be	e taking pre-nursing course work?	□Yes □No	
Please comment on the stude	ent's performance and potential for a	acceptance into a nursing p	rogram.
Student is fluent in a language	e other than English: Yes		
	Specify Lang	uage(s):	
This form was completed by			
		Date:	
Please check one:		-	
☐ I certify that I am the	Program Director. thorized to sign this document on be	ehalf of the Program Directo	Dr.